

## **Message of Zarathustra<sup>1</sup> to the Transpersonal Community**

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### Nirmanakaya

- I love him whose soul is so overfull that he forget himself, and all things are in him: thus all things become his down-going.
- What does it mean to forget himself? I don't understand...
- *It means to be* like heavy drops falling one by one out of the dark cloud that lowered over man: they herald the coming of the lightning, and succumb as heralds.
- Are you talking about let yourself apart from yourself?
- What is great in man is that he is a bridge and not a goal: what is lovable in man is that he is an OVER-GOING and a DOWN-GOING.
- Are you talking about not-attachment? I'm talking about giving birth to a dancing star into the chaos.
- This way you are confusing me. Give me a reference, a mode, a vision, an outlook, with I can look the world.
- Lightning out thunderbolt of the dark cloud--man -
- do you think that if I'd look the world with the Transpersonal Vision eyes, this could help me to understand you?
- Transpersonal is a word easy to pronounce, like love, trust, compassion, consciousness: the sea where can your great contempt be submerged.
- Yes, but it I also a word difficult to under stand, more than your cryptic metaphors: Trans- personal, beyond the person, beyond the mask, the role, the character. Beyond themselves and their proper attachments, ultimately.
- Where is the frenzy with which you should be inoculated?
- I want to say that having an interpretative model of the reality, it helps me to know where am I. Every direction offers models, somehow.
- I love him who scattered golden words in advance of his deeds, and always does more than he promised: for he seek his own down-going.
- Do you wanna say that the unique words that deserve to be pronounced are those that suggest silence?
- I love him who reserved no share of spirit for himself, but wanted to be wholly the spirit of his virtue:
- You talk about wisdom, I'm interested in join it, don't you think that the trans personal model could offer to the heroes on the way a good map to orientate himself?
- I love him whose soul is lavish, who wanted no thanks and do not give back: for he always bestowed, and desired not to keep for himself.
- I'm referring to the different trans personal models, drawn to accompany the consciousness during its evolutionary day: I think on Wilber model, that outline a scanned way by pre-personal, personal and trans-personal phases, or at the Grof's model, that defines 4 different evolutive stages of the interior experience and that delineates a process

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<sup>1</sup> Le frasi in grassetto sono tratte da: F. W. Nietzsche (1994) *Così parlò Zarathustra*, Demetra (VR)

of abstract experience, till biographic and death and rebirth experience, to the big ocean of the trans personal experiences.

- I love him who is ashamed when the dice fall in his favour.

- You talk to me about the goal, but I'm interested on the journey, Don't you think that could be helpfull, for our civilized society, to introduce trans personal concepts on his propre cultural heritage? Those that about the heroe's trip, or the Campbell' monomyth, or else the Wilber Spiral Dynamics?

- I love him who maked his virtue his inclination and destiny.

- I'm understanding that you are agree with Wilber and with his theory about the "4 quadrants". At a glance, it wants to remind that to access to the knowledge of self it's not enough but it's also necessary to behave in the world as real wise men, making a culture and contribute to the construction of a society with wisdom as point of reference.

- I love those who do not first seek a reason beyond the stars for going down and being sacrifices, but sacrifice themselves to the earth, that the earth of the Superman may hereafter arrive.

### Sambogakaya

In the Tantric tradition of Tibetan Buddhism are considered three kinds of knowledge.

Nirmanakaya is knowledge that can be expressed through language, the knowledge transmitted through maps and models, the most crude and limited as everyone knows is the least accustomed to the inner experience. Nirmanakaya is the finger that indicates the moon.

Sambogakaya knowledge is accessible through the experience, the situations of life. Situations that often Life, God, the Supreme Consciousness, the Director of Heaven, the Case, the Master, The *Self*, or you want to conceive, it give us the opportunity for a leap in consciousness. Sambogakaya is the experience of the moon.

Dharmakaya is the crazy wisdom, that is over the mind, that of the enlightened master, of Padhmasambava or Zarathustra. Dharmakaya is the true nature of the moon. In our little of heroes in travel, uman people en route to the trans-personal dimension: what rope tied between animal and super-uman, a rope stretched over an abyss; in our little – i'm saying, here we are *committed* with the 11th EUROTAS Conference. Who was an organizer, who as speaker, who as a participant, who as a supporter, to each his own. Everyone in the sight of the opportunity that the *Self* offers in order to test your ability to go beyond oneself, the ambush that the Master offers to gauge his "transpersonality".

Basically we are a community, a circle, a virtual tribe that "*semel in anno*" becomes real. A community made up of glances and words, gestures and emotions, behaviors and thoughts, of flesh and bones. A community that can measure looking into the eyes, holding by the hand, *observing itself existing on our level of trust and compassion*, love and responsibility. A community that in front of their needs and wishes, fears and aspirations, needs and beliefs may take the opportunity of dying to itself and choose the true nature of the moon: the courage to open the door of the share, to dare the unit.

## Dharmakaya

A community that can produce culture and wisdom and may do starting from little daily signs, that little signs that go over themselves, beyond protagonism and beliefs, sympathy and antipathy, interests and personal calculations, beyond judgement and identifications, in a word: Beyond the Mind.

## **11th EUROTAS CNFERENCE NEWS.**

The organisation of the 11th EUROTAS Conference proceeds under the best auspices.

The phase of collecting papers has been closed with the acceptance of 115 speakers divided in 18 working groups by the Scientific Board, 10 lessons and round tables, 56 workshops.

Due to the high number of presences, the phase of entry at reduced price has been protracted till June the30th.

We wait more and more and we kindly invite you to popularise the event, if you think so.

On the website, you will find the entire programme and the list of participants, together with the modality for registration at reduced price.

**For further info**

**[www.eurotasitaly2009.eu](http://www.eurotasitaly2009.eu)**